

\_\_\_\_\_ : [Kramer, Marcia](#)

- a. Lunch & Learn Lunch Gift Tickets: Kramer is working on the entertainment form and making the certificates to give out.

3. **Communications/Marketing:** [Angela, Sean](#)

- a. Group Photo Will be taken on: (Tabled until **April**)
- b. Angela will be removing Denise from the website and adding recent minutes at the same time she has Diane Warthen add the newsletter

4. **Events Committee:** [Kinsley, Tristan, Kathy, Kramer](#)

- a. Updates: Events committee will be meeting in the next couple weeks to start planning an event for the summer (So we can do an in person event). We are worried about participation if we do a virtual event.
- b. Tabling the meet and greet until Staff senate is fully staffed again
- c. Possible idea is to do something that goes with Strategic Plan (Healthy Campus/Vibrant Ecosystem)

5. **MUSSA:** [Casey](#)

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Employee: \_\_\_\_\_ [Tristan, Debbie, Trisha](#)

- a. Updates: couple of new ones. Angela/Cathy/Kramer handing out gifts 3/23

7. **Newsletter Committee:** - [Angela, Denise, Trisha](#)

- a.



- ii. Student nominated award was not done last year because students were gone after Spring break last year.